

Why Did God Become Man?

The Unconditionality of the Divine Incarnation



Part I

1. Protopresbyter Georges Florovsky

“*Cur Deus Homo?* The Motive of the Incarnation” (1957)

2. Panagiotes Nellas

“The Archetype of Humanity is the Incarnate Word” (1979)

3. Panagiotes Nellas

“Redemption or Deification? Anselm’s Question, ‘Why Did God Become Man?’ and Nicolas Cabasilas” (1983)

4. Metropolitan Hierotheos of Naupaktos and Hagios Blasios

“The Unconditionality of the Divine Incarnation” (1992)

Part II

1. St. Nikodemos the Hagiorite

“The Whole Cosmos Came Into Being for the Sake of Our Lady, the *Theotokos*, and Our Lady, the *Theotokos* Came Into Being for the Sake of Our Lord Jesus Christ”

(from *Unseen Warfare*)

2. St. Nikodemos the Hagiorite

“A Defense of My Annotation Concerning Our Lady, the *Theotokos*, in the Book *Unseen Warfare*”

(from *A Handbook of Spiritual Counsel*)

3. St. Nikodemos the Hagiorite

“The Incarnation was the Good Will and the Antecedent Will of God”

(from *A Handbook of Spiritual Counsel*)

4. St. Nikodemos the Hagiorite

“The Mystery of the Incarnation was the Antecedent Will of God”

(from *Commentary on the Seven Catholic Epistles*)

5. St. Gregory Palamas

“All Things Were Directed Towards the Theandric Economy”

(from “Homily LX”)

6. St. Maximos the Confessor

“This is the Blessed End for Which All Things Were Created”

(from *Questions to Thalassios Concerning Sacred Scripture*, LX)